

SCHOOL NAME	GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT	SCHOOL CODE	52119
ADDRESS	VILLA-GONGALAI,TAH-BALAGHAT,DIST-BALAGHAT MADHYAPRADESH-481001,	AFFILIATION CODE	1020109
PRINCIPAL	MR PURUSHOTTAM ANGURE	PRINCIPAL'S CONTACT NUMBER	8319331792
PRINCIPAL'S EMAIL ID	vskspbalaghat@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/09/2030
SCHOOL'S CONTACT NUMBER	7632-8319331792	SCHOOL'S EMAIL ID	vskspbalaghat@gmail.com
SCHOOL'S WEBSITE	www.kspdongarebgt.com	SCHOOL'S FAX NUMBER	07632
LANDMARK NEAR SCHOOL	backside in krishi dhanmandi	YEAR OF ESTABLISHMENT	2014
AFFILIATION VALIDITY	2021 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Mp saras	REGISTRATION DATE	09/07/1998
SOCIETY REGISTRATION NUMBER	6125/98	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Mp twd	NOC ISSUING DATE	12/02/2020
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=a2+GN6tqD8hl+hu1xoAYwxcyXZyNIQRNEVs7FQJyFp0=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9H)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	VI to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	24	NUMBER OF PGTs	10
NUMBER OF TGTs	13	NUMBER OF PRTs	1
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	1
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	3	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	NO	NUMBER OF NTTs	00

STUDENT DETAILS

Dated : 09/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	00	00	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	00	0	0	0	0	0	0
2	00	00	0	0	0	0	0
3	00	0	0	0	0	0	0
4	00	0	0	0	0	0	0
5	00	0	0	0	0	0	0
6	1	70	70	0	0	70	0
7	1	70	70	0	0	70	0
8	1	70	70	0	0	70	0
9	2	70	70	0	0	70	00
10	2	70	70	0	0	70	0
11	2	70	70	0	0	70	0
12	2	70	70	0	0	70	0

ACADEMIC DETAILS

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Dated : 19/06/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	417---Artificial Intelligence 241---MATHEMATICS BASIC 076---NATIONAL CADET CORPS (NCC) 085---HINDI COURSE-B 002---HINDI COURSE-A 041---MATHEMATICS 087---SOCIAL SCIENCE 122---SANSKRIT 086---SCIENCE 184---ENGLISH LANG & LIT.	042---PHYSICS 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 036---HIND.PER INS. 302---HINDI CORE 041---MATHEMATICS

INFRASTRUCTURE DETAILS

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

TOTAL NUMBER OF SITES OF SCHOOL	3
NUMBER OF STOREIES IN THE BUILDING	
TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL CLASSROOMS	14
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	32
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	4
AVAILABILITY OF SANITARY PAD VENDING MACHINE	
NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	2
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF DRIVERS	00
NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	00

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7s6QBhalO0t7W4FTPY80+cBC45ysc04TxoSQ0UyzV/XC)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1000
DAILIES IN THE SCHOOL LIBRARY	2
FICTION BOOKS IN THE SCHOOL LIBRARY	50
OTHER BOOKS IN THE SCHOOL LIBRARY	200
LIBRARY RESOURCES	1
LIBRARY SIZE (IN SQ. METERS)	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	66
PHYSICS LAB SIZE (IN SQ. METERS)	66
DOES IT HAVE LIBRARY INTERNET	NO

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	66
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	20
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiSTWKLt80nX/KEhIEVXHoJu/Q6sb/T9lBsCVBrRE+7PaXa4nHE

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	14
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		20
16	Boy's Toilet		00
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		4
19	Girls Urinal with partition		10
20	Boys Urinal with partition		00

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	55
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	00
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	00
8	Digital Smart Boards	Mandatory	2

LOCATION DETAILS

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Dated : 09/05/2023

NEAREST NATIONALISED BANK	Sbi balaghat	DISTANCE OF BANK FROM SCHOOL IN KM	6
NEAREST BUS STATION	Balaghat bus station	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	Balaghat	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6.5
NEAREST AIRPORT	Nagpur maharastra	DISTANCE OF AIRPORT FROM SCHOOL IN KM	160
NEAREST HOSPITAL	Govt.district hospital balaghat	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	6
NEAREST POLICE STATION	Balaghat	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5
NEAREST METRO STATION	00	DISTANCE OF METRO FROM SCHOOL IN KM	00

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 09/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	2000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/07/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	16

CHAIRMAN/PRESIDENT’S/ CORRESPONDENT NAME	MR P K ANGURE	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT ADDRESS	Balaghat
CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (OFFICE)	8319331792	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (RESIDENCE)	9425448539
SECRETARY NAME	MR P K ANGURE	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

URL OF SCHOOL WEBSITE	www.kspdongarebgt.COM	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE- LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	91.3/99/60	12th BOARD PASS PERCENTAGE (2014/2015/2016)
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8319331792	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Abha thakur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	abhathakur6093@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9425448539	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS GET THE SALARY WITHIN A WEEK OF THE MONTH?
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK AND SALARY ACCOUNT
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHER ASSOCIATION / NORMS
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq56WY9XKkZ6UN7OLx5oay/xVbjceNoXXnvFcI7Q4tv7S2)	STAFF STATEMENT OF SCHOOL

INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=TSSTD9W+ey/MKw8Vq2mATcwnQFknuYQesSep7tQTVIkZHgx2cXmKRfuycMtX04uO)	ACADEMIC CAL OF SCHOOL
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	NO	WHETHER SUP GUARDS EMPLOYED FOR SAFETY?
BEST PRACTICES OF SCHOOL	We provide best and tunifies forever all development of students it is a special residential school for the girls of scheduled	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE / NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	1		

FEE STRUCTURE OF SCHOOL

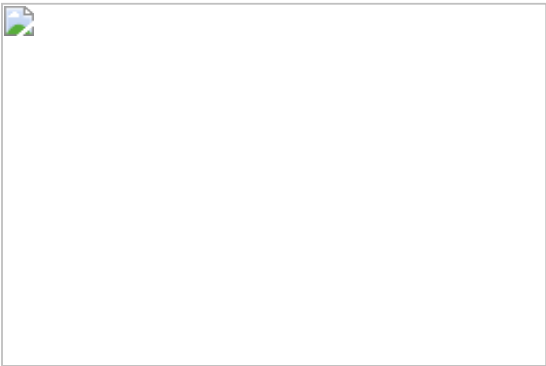
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Balaghat, MP-481002

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	00	00	00	00
MIDDLE	00	00	00	00
SECONDARY	00	00	00	00
SENIOR SECONDARY	00	00	00	00

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



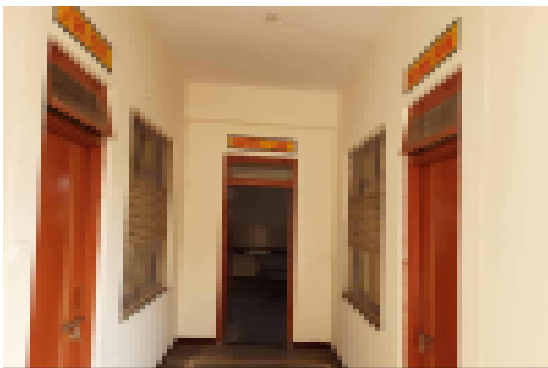
RAMP PHOTO



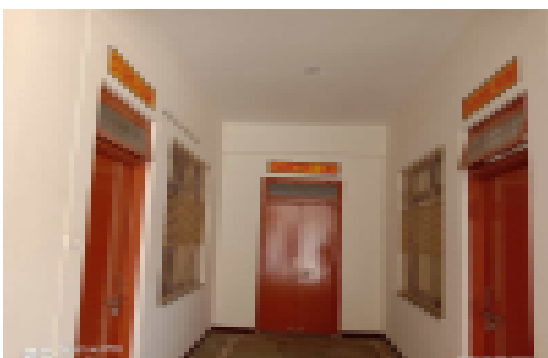
VIDEO



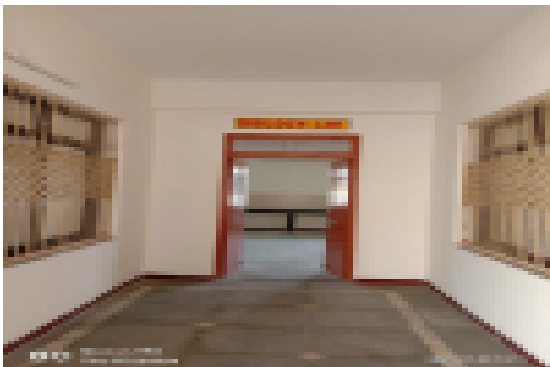
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



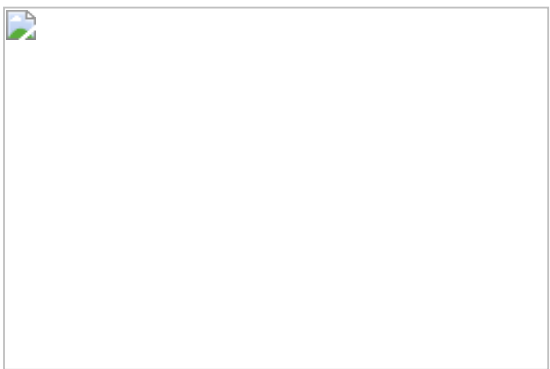
BIOLOGY LAB PHOTO



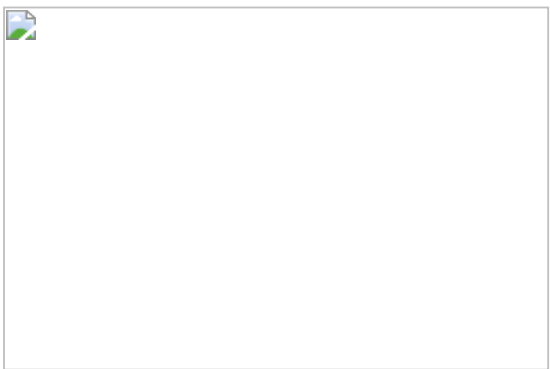
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

U-DISE CODE

Dated : 09/05/2023
23450122085

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

BHAMODI RODE GONGALAI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

GONGALAI

VILLAGE PANCHAYAT NAME (FOR RURAL)	GONGALAI
PIN CODE	481001
CLUSTER RESOURCE CENTER NAME	Govt.MLB HSS BALAGHAT
CD BLOCK MANDAL/TALUKA NAME	BALAGHAT
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BALAGHAT
ASSEMBLY CONSTITUENCY	PARASWADA
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
MUNICIPALITY	Balaghat
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	ASHRAM
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	5
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	00
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	00
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	
WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	00

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT Dated : 09/05/2023 25
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=7fo4845cpsscديهGHqg/jhNzlRNEmeXniUonAk0wAsMqtBo6g5nd6qsHywR3Vubm)

PHYSICAL FACILITIES AND EQUIPMENTS

PHYSICAL FACILITIES AND EQUIPMENTS				52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT
NUMBER OF CLASSROOMS BY CONDITION				Dated : 09/05/2023
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
16	0	0	0	
0	0	0	0	
0	0	0	0	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?				YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	2
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT
Dated : 09/05/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	0	0	0	0
MIDDLE	0	1	199	1
SECONDARY	0	10	122	7
SENIOR SECONDARY	0	11	98	11

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	00	00	00	00	00
MIDDLE	00	00	00	00	00
SECONDARY	00	00	00	00	00
SENIOR SECONDARY	00	00	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	00	00	00	00	00	00	00	00
2	00	00	00	00	00	00	00	00

3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	00	00	00	00	00
6	00	00	00	00	00	00	00	00
7	00	00	00	00	00	00	00	00
8	00	00	00	00	00	00	00	00
9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	00	00
11	00	00	00	00	00	00	00	00
12	00	00	00	00	00	00	00	00

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

STATUS OF KITCHEN SHED(If meal prepared in school)

AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

☐

AEROBICS

☐

ATHLETICS

☒

BASKETBALL

☒

CHESS

☒

FOOTBALL

☒

HANDBALL

☐

JUDO

☒

KHO KHO

☐

SWIMMING

☒

TABLE TENNIS

☒

VOLLEYBALL

☐

ARCHERY

☒

BADMINTON

☐

BOXING

☒

CRICKET

☐

GYMNASTICS

☒

HOCKEY

☒

KABADDI

☐

SHOOTING

☐

TAEKWONDO

☒

TENNIS

☒

YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

52119--GOVERNMENT KANYA SHIKSHA PARISAR BALAGHAT

Dated : 09/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	30	300	17	0
FREE UNIFORMS	0	30	300	17	0

STATE DEFINED INCENTIVES	0	30	300	17	0
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FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0